|   |   |  | - ,   |
|---|---|--|---|
| (to b   | CANDIDATE'S REPOR   | Committee)   | _   |
| 1. Qualifying Name and Address of Candidate  Russe / C. Fot:  1005 Judy 3t.  3t. Martinville, La.  70582  | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  St. Martin Parish School Board District 5 | office use only<br>///4 30.P 9/4   | 14005170  |
| 3. Date of Nov. 4, 2014   | - 3 4/ .  |  |   |
| This report covers from   | 1014 through 5-py 9, 2014   |  |   |
| 4. Type of Report:  |   |  |   |
| 180th day prior to primary  | 40th day after general  |  |   |
| 90th day prior to primary   | Annual (future election)  |  |   |
| 30th day prior to primary   | Supplemental (past election)  |  |   |
| 10lh day prior to primery   |   |  |   |
| 10th day prior to general   | Amendment to prior report   |  |   |
| 5. FINAL REPORT if:   |   |  |   |
|   | ifter the election AND all loans and debts paid   |  |   |
| Unopposed   | T   |  |   |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                       | 7. Full Name and Address of Treasurer   |  |   |
| ,   |   |  |   |
| 9. Name of Person Preparing Report  | isel c Foti   |  |   |
| Daytime Telephone 331 45  | 3 6622  |  |   |
| 10. WE HEREBY CERTIFY that the informatic schedules is true and correct to the best of our lexpenditures have been made nor contributions return to information required to be reported by the Libern deliberately omitted. | cnowledge, information and belief, and that no<br>scaived that have not been reported herein, and   | 8. FOR PRINCIPAL CAMPAIGN COMMIT<br>a. Name and address of principal campaign<br>committee, committee's chairperson, and<br>committees, if any (use additional effects in  | yn<br>subsidiary<br>I necessary).               |
|   |   | Marian<br>Amenina  | 17 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 |
| This 4 day of Septem be   | C. 2014   | The state of the s |   |
| 1 1 1 -1  |   | Ģ  |   |
| Signature of Candidate/Cheirperson (To be signed by Chairperson only if report by principal campaign committee)   | 733 453 6622<br>Daytime Telephone   | යා<br>කො   |   |
|   |   |  |   |

Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    |             |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | -0-         |

| DISBURSEMENTS                                    | This Period |  |
|--|-------------|--|
| 9. Expenditures (Schedule E-1)                   |             |  |
| 10. Other Disbursements (Schedule E-2)           |             |  |
| 11. Loan Repayments Made (Schedule B)            |             |  |
| 12. Funds Loaned (Schedule D)                    |             |  |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | -0-         |  |

| FINANCIAL SUMMARY                  |  | Amount |
|------------------------------------|--|--------|
|                                    | and at beginning of reporting period s on hand at close from last report or -0- if first report for this election) |        |
| 15. <i>Plus</i> total re           | ceipts this period   |        |
| 16. Less total d                   | sbursements this period  |        |
| 17. Less in-kind<br>(Line 2 above) | contributions  |        |
| 18. Funds on ha                    | and at close of reporting period   | -0-    |

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